

GOVERNMENT OF ASSAM
DIRECTORATE OF SECONDARY EDUCATION, ASSAM
KAHILIPARA, GUWAHATI – 19

No. DSE/ET/MINORITY SCHOLARSHIP/43/201913

Date: 06/11/2019

From : Sri Phanindra Jidung, MA, M. Phil, LLB, AES
Director of Secondary Education, Assam.

To, All the Inspector of Schools.

Sub. : **Scholarship for Minority Girl students of classes X, XI & XII under Government, Provincialised & Private Institutions under Secondary Education.**

Sir,

In inviting a reference on the subject cited above, I have the honor to enclose herewith the Govt. Notification under Memo No. PMA(S) 111/2018/30 dated – 31/07/2019 along with **Application Form** and required **pro-forma** to be furnished with applications and inviting proposals from the all districts of Assam to implement the scheme “**Scholarship Scheme for girl students belonging to Minority Communities**” studying in class X, XI & XII under Government, Provincialised & Private Institutions under Secondary Education. The procedure for applying for the same are stated below-

About the Scheme:

- “**Scholarship Scheme for girl students belonging to Minority Communities**” is a Scheme of Government of Assam under Secondary Education for the year 2019-20. Only girl students of class X, XI & XII studying in Government, Provincialised Schools and the Private Institutions affiliated by Government of Assam. The religious communities of Muslims/Sikhs/Christian/Buddhists/Jain or Zoroastrians (Parses) are eligible for the scholarship scheme.

Scholarship Amount:

- Class X ₹ 2000/- (1 year)
- Class XI ₹ 4000/- (1 year)
- Class XII ₹ 4000/- (1 year)

How to Apply:

- The eligible students have to fill-up the Application Form along with required Bank details and submit the same to the Head of the Institution.

Institute Level Verification:

- The Head of the Institution has to **verify and authenticate the Application Form**. He should forward the application forms of genuine minority girl students with his/her seal & signature and also the consolidated list of students with a statement along with it and submit the same to the concerned Inspector of Schools, by 22/11/2019.

District Level Verification:

- After getting the **Application Forms** along with the consolidated list of students from the school, the Inspectorate of Schools need to verify the same and compile the data of all the schools of the district in Excel Sheet as per Pro-Forma attached and forward the same to this Directorate on or before 03/12/2019.


All required information is available in our official website **www.madhyamik.assam.gov.in**

Applications not coming through proper channel will be rejected by this Directorate without further explanation. The scholarship amount will be disbursed within March' 2020.

This may please be treated as **MOST URGENT**

Enclose: As stated above.


Yours faithfully,


Director,
Secondary Education, Assam

Memo No. DSE/ET/MINORITY SCHOLARSHIP/43/2019/13 -A
Copy for information & necessary action to:

Date: 06/11/2019

1. The P.A. to the Hon'ble Minister of Education, Dispur, Guwahati – 06
2. The Additional Chief Secretary to the Govt. of Assam, Dispur, Guwahati – 06.
3. The Commissioner & Secretary to the Govt. of Assam, Secondary Education Department, Dispur, Guwahati.
4. The Director of Education, Kokrajhar.
5. Additional Director of Dima Hasao & Karbi Anglong


Director,
Secondary Education, Assam

DETAILS OF GIRL STUDENTS BELONGING TO MINORITY COMMUNITY FOR THE SCHOLARSHIP SPONSORED BY THE GOVERNMENT OF ASSAM FOR THE YEAR 2019-20 *(Consolidated list to be prepared by the Head of the Institute)*

| <i>Sl. No.</i> | <i>Students Name (as per Bank A/C)</i> | <i>PAN No.</i> | <i>Name of the Father/Mother</i> | <i>Contact No.</i> | <i>Name of the Present School of the student</i> | <i>School Address</i> | <i>District</i> | <i>Whether the School is Govt./Provincialised/Private</i> | <i>Present Class (X/XI/XII)</i> | <i>Marital Status</i> | <i>Account No. (Savings Account only)</i> | <i>Name of the bank</i> | <i>Bank Branch Name</i> | <i>Branch Code</i> | <i>IFSC Code</i> |
|----------------|--|----------------|----------------------------------|--------------------|--|-----------------------|-----------------|---|---------------------------------|-----------------------|---|-------------------------|-------------------------|--------------------|------------------|
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

**NB : Prepared the list class wise only
Mandatory to submit the same in Excel Format in hard & soft copy**

Signature of the Head of the
Institution

DETAILS OF GIRL STUDENTS BELONGING TO MINORITY COMMUNITY FOR THE SCHOLARSHIP SPONSORED BY THE GOVERNMENT OF ASSAM FOR THE YEAR 2019-20 *(Consolidated list to be compiled by the Inspectorate of Schools for the whole district)*

| Sl. No. | Students Name <i>(as per Bank A/C)</i> | PAN No. | Name of the Father/Mother | Contact No. | Name of the Present School of the student | School Address | Whether the School is Govt./Provincialised/ Private | Present Class (XXI/XII) | Marital Status | Account No. <i>(Savings Account only)</i> | Name of the bank | Bank Branch Name | Branch Code | IFSC Code |
|---------|---|---------|------------------------------|-------------|---|----------------|---|-------------------------------|-------------------|--|---------------------|---------------------|----------------|--------------|
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

NB: Prepared the list class wise & school wise only
Mandatory to submit the same in Excel Format in hard & soft copy

Signature of the Inspector of Schools