Check List for COMPASSIONATE FAMILY PENSION (CFP) (for NPS Subscriber)

| (for NPS Subscriber) | |
|----------------------|---|
| 1 | Date of Birth |
| 2 | Date of Joining |
| 3 | Date of Death |
| 4 | Date of Deemed Superannuation |
| 5 | Date of Adhoc of the School |
| 6 | Date of receiving Deficit grant |
| 7 | Date of Provincialisation |
| 8 | Date of Regularisation |
| 9 | Date of Confirmation |
| 10 | Date of Amalgamation |
| 11 | Year wise entry in S.B. |
| 12 | Service verification by the Head of Institution/I.S. |
| 13 | Original I.P.S. from Deficit/Option excercised |
| 14 | Extended Scale if allowed |
| 15 | Period of Leave Taken |
| 16 | Period of Non-qualifying Service |
| 17 | Format of D.P. & Data Sheet |
| 18 | Original Service Book |
| 19 | Form No. 3, 5, 6, 9A, 10A, 20A, 21A (duly countersigned by I/S) |
| 20 | Age Proof Certificate (HSLC Certificate) of the deceased Govt. employee |
| 21 | Death Certificate |
| 22 | Legal Heir/NOK Certificate from DC's |
| 23 | NOC in the Form of Affidavit from the Next of Kin (except Legal Heir) in original |
| 24 | Consent letter of the family pensioner |
| 25 | Specimen signature(3 copies) of the family pensioner |
| 26 | Identification Mark & Height (Descriptive Roll) of the family pensioner |
| 27 | Non-liability Certificate from the Authority/Audit Officer (including Audit Report where necessary) |
| 28 | Photographs (3 copies) of the family pensioner |
| 29 | L.P.C. in the Form No. 67 |
| 30 | Last 10 month Pay statement |
| 31 | All orders (Financial/ACPS/MACPS/Supension/Supension Re-instate/ Regularisation of Supension period etc.) |
| 32 | Refund of C.P.F. Govt. share |
| 33 | Information regarding clearance of Loan/L.T.C., if any |
| 34 | GIS statement with Bill Nos. & Dates |
| 35 | Form No. 4, 5 & 7 for GIS |
| | Leave Account duly countersigned by the IS |
| 37 | Format for Subscribers Contribution towards NPS Tire-I |
| | Furnishing of detailed information of the NPS subscriber (ANNEXURE I) |
| 39 | Undertaking to be given by pensioner and TO (ANNEXURE II) |
| 40 | Format of Register (ANNEXURE III) |